Calvary Chapel West Seattle

Inductive Bible Study 1 John 2:1 – 29 Lesson 2

1 John 2:1-29 NIV	1 John 2:1-29 KJV	Observation	Interpretation	Application
My dear children,	¹ My little children,			
I write this to you so	these things write I			
that you will not sin.	unto you, that ye sin			
But if anybody does	not. And if any man			
sin, we have one who	sin, we have an			
speaks to the Father in	advocate with the			
our defense—Jesus	Father, Jesus Christ the			
Christ, the Righteous	righteous:			
One.	² And he is the			
² He is the atoning	propitiation for our			
sacrifice for our sins,	sins: and not for ours			
and not only for ours	only, but also for the			
but also for the sins of	<i>sins of</i> the whole			
the whole world.	world.			
³ We know that we	³ And hereby we do			
have come to know	know that we know			
him if we obey his	him, if we keep his			
commands.	commandments.			
⁴ The man who says, "I	⁴ He that saith, I know			
know him," but does	him, and keepeth not			
not do what he	his commandments, is			
commands is a liar, and	a liar, and the truth is			
the truth is not in him.	not in him.			

1 John 2:1-29 NIV	1 John 2:1-29 KJV	Observation	Interpretation	Application
⁵ But if anyone obeys	⁵ But whoso keepeth			
his word, God's love is	his word, in him verily			
truly made complete in	is the love of God			
him. This is how we	perfected: hereby know			
know we are in him:	we that we are in him.			
⁶ Whoever claims to	⁶ He that saith he			
live in him must walk	abideth in him ought			
as Jesus did.	himself also so to walk,			
⁷ Dear friends, I am not	even as he walked.			
writing you a new	⁷ Brethren, I write no			
command but an old	new commandment			
one, which you have	unto you, but an old			
had since the	commandment which			
beginning. This old	ye had from the			
command is the	beginning. The old			
message you have	commandment is the			
heard.	word which ye have			
⁸ Yet I am writing you	heard from the			
a new command; its	beginning.			
truth is seen in him and	⁸ Again, a new			
you, because the	commandment I write			
darkness is passing and	unto you, which thing			
the true light is already	is true in him and in			
shining.	you: because the			
	darkness is past, and			
	the true light now			
	shineth.			

He that saith he is in he light, and hateth his prother, is in darkness even until now. He that loveth his prother abideth in the			
orother, is in darkness even until now. Orother, is in darkness Orother, is in darkness Orother, is in darkness			
even until now. Output He that loveth his			
⁰ He that loveth his			
prother abideth in the			
ight, and there is none			
occasion of stumbling			
n him.			
¹ But he that hateth his			
prother is in darkness,			
and walketh in			
larkness, and knoweth			
not whither he goeth,			
because that darkness			
ath blinded his eyes.			
·			
	ght, and there is none ecasion of stumbling him. But he that hateth his rother is in darkness, and walketh in arkness, and knoweth of whither he goeth, ecause that darkness	ght, and there is none ccasion of stumbling him. But he that hateth his cother is in darkness, and walketh in arkness, and knoweth of whither he goeth, ecause that darkness	ght, and there is none ccasion of stumbling him. But he that hateth his rother is in darkness, and walketh in arkness, and knoweth of whither he goeth, ecause that darkness

1 John 2:1-29 NIV	1 John 2:1-29 KJV	Observation	Interpretation	Application
¹² I write to you, dear	¹² I write unto you,			
children,	little children, because			
because your sins have	your sins are forgiven			
been forgiven on	you for his name's			
account of his name.	sake.			
¹³ I write to you, fathers,	¹³ I write unto you,			
because you have	fathers, because ye			
known him who is from	have known him that			
the beginning.	is from the beginning.			
I write to you, young	I write unto you,			
men,	young men, because			
because you have	ye have overcome the			
overcome the evil one.	wicked one.			
I write to you, dear	I write unto you, little			
children,	children, because ye			
because you have	have known the			
known the Father.	Father.			
¹⁴ I write to you, fathers,	¹⁴ I have written unto			
because you have	you, fathers, because			
known him who is from	ye have known him			
the beginning.	that is from the			
I write to you, young	beginning.			
men,	I have written unto			
because you are strong,	you, young men,			
and the word of God	because ye are strong,			
lives in you,	and the word of God			
and you have overcome	abideth in you, and ye			
the evil one.	have overcome the			
	wicked one.			

1 John 2:1-29 NIV	1 John 2:1-29 KJV	Observation	Interpretation	Application
¹⁵ Do not love the	¹⁵ Love not the world,			
world or anything in	neither the things <i>that</i>			
the world. If anyone	are in the world. If any			
loves the world, the	man love the world, the			
love of the Father is	love of the Father is			
not in him.	not in him.			
¹⁶ For everything in the	¹⁶ For all that <i>is</i> in the			
world—the cravings of	world, the lust of the			
sinful man, the lust of	flesh, and the lust of			
his eyes and the	the eyes, and the pride			
boasting of what he has	of life, is not of the			
and does—comes not	Father, but is of the			
from the Father but	world.			
from the world.	¹⁷ And the world			
¹⁷ The world and its	passeth away, and the			
desires pass away, but	lust thereof: but he that			
the man who does the	doeth the will of God			
will of God lives	abideth for ever.			
forever.				

1 John 2:1-29 NIV	1 John 2:1-29 KJV	Observation	Interpretation	Application
¹⁸ Dear children, this is	¹⁸ Little children, it is			
the last hour; and as	the last time: and as ye			
you have heard that the	have heard that			
antichrist is coming,	antichrist shall come,			
even now many	even now are there			
antichrists have come.	many antichrists;			
This is how we know it	whereby we know that			
is the last hour.	it is the last time.			
¹⁹ They went out from	¹⁹ They went out from			
us, but they did not	us, but they were not of			
really belong to us. For	us; for if they had been			
if they had belonged to	of us, they would <i>no</i>			
us, they would have	doubt have continued			
remained with us; but	with us: but they went			
their going showed that	out, that they might be			
none of them belonged	made manifest that			
to us.	they were not all of us.			
²⁰ But you have an	²⁰ But ye have an			
anointing from the	unction from the Holy			
Holy One, and all of	One, and ye know all			
you know the truth.	things.			
²¹ I do not write to you	²¹ I have not written			
because you do not	unto you because ye			
know the truth, but	know not the truth, but			
because you do know it	because ye know it,			
and because no lie	and that no lie is of the			
comes from the truth.	truth.			

1 John 2:1-29 NIV	1 John 2:1-29 KJV	Observation	Interpretation	Application
²² Who is the liar?	²² Who is a liar			
It is the man who	but he that denieth that			
denies that Jesus is the	Jesus is the Christ?			
Christ. Such a man is	He is antichrist, that			
the antichrist—he	denieth the Father and			
denies the Father and	the Son.			
the Son.	²³ Whosoever denieth the			
²³ No one who denies	Son, the same hath not			
the Son has the Father;	the Father: (but) he that			
whoever acknowledges	acknowledgeth the Son			
the Son has the Father	hath the Father also.			
also.	²⁴ Let that therefore			
²⁴ See that what you	abide in you, which ye			
have heard from the	have heard from the			
beginning remains in	beginning. If that which			
you. If it does, you also	ye have heard from the			
will remain in the Son	beginning shall remain			
and in the Father.	in you, ye also shall			
²⁵ And this is what he	continue in the Son, and			
promised us—even	in the Father.			
eternal life.	²⁵ And this is the promise			
²⁶ I am writing these	that he hath promised us,			
things to you about	even eternal life.			
those who are trying to	²⁶ These <i>things</i> have I			
lead you astray.	written unto you			
	concerning them that			
	seduce you.			

1 John 2:1-29 NIV	1 John 2:1-29 KJV	Observation	Interpretation	Application
²⁷ As for you, the	²⁷ But the anointing			
anointing you received	which ye have received			
from him remains in	of him abideth in you,			
you, and you do not	and ye need not that			
need anyone to teach	any man teach you: but			
you. But as his	as the same anointing			
anointing teaches you	teacheth you of all			
about all things and as	things, and is truth, and			
that anointing is real,	is no lie, and even as it			
not counterfeit—just as	hath taught you, ye			
it has taught you,	shall abide in him.			
remain in him.	²⁸ And now, little			
²⁸ And now, dear	children, abide in him;			
children, continue in	that, when he shall			
him, so that when he	appear, we may have			
appears we may be	confidence, and not be			
confident and	ashamed before him at			
unashamed before him	his coming.			
at his coming.	²⁹ If ye know that he is			
²⁹ If you know that he	righteous, ye know that			
is righteous, you know	every one that doeth			
that everyone who does	righteousness is born			
what is right has been	of him.			
born of him.				